



**UNM-Ga. Saff/C. c Re. a Mee. A e da**  
12 p.m. Wednesday, March 7, 2018 Executive Conference Room

Refreshments to be provided by: Frank Sanchez

Executive Committee Roll Call

P G F M M

Discussion/Action Items:

N C P  
E C M P  
P  
D O F P E  
C C M P O G  
G A  
A M P